270-378-2480

DAYTIME PHONE

Brian Miller

MANAGER

KHSAA District Tournament Financial Report (return to KHSAA by published deadlines. File separate reports if

| Girls and Boys Tournaments held separately in the specific sport   |  |                    |           |             |               |                 |
|--|--|--------------------|-----------|-------------|---------------|-----------------|
| Event (check one) Baseball Basketball Soccer Softball Volleyball   |  |                    |           |             |               |                 |
| District   |  | rls x Combined     |           |             |               | <u> </u>        |
| Held at PCHS Dates 10-9-17 and 10-12-17  |  |                    |           |             |               |                 |
| Part A   |  |                    |           | Price(s)    | Receipts      |                 |
| I all A  | Ticket Sales   |                    | \$5.00    | 302         | Totals        |                 |
|  | Broadcasting   |                    | φο.σσ     | 002         |               |                 |
|  | Sponsorship  |                    |           |             |               |                 |
|  | Per Team Entry Fee Charged by Host   |                    |           |             |               |                 |
|  | TOTAL REVENUE (1)  |                    |           |             |               | \$1,510.00      |
| Part B   | EXPENSE ITEMS  |                    |           |             | Expenses      | 3               |
| 2  | Game Officials   |                    |           | \$600.00    |               |                 |
|  | Trophies   |                    |           | \$400.97    |               |                 |
|  | Travel for Participating Teams   |                    |           |             | NA            |                 |
|  | Other Itemized Expenses approved in advance by   |                    |           |             | Trainer \$100 | .00             |
|  | majority vote of schools in tournament (provide  |                    |           |             | Tournament    |                 |
|  | separate listing or list on back of this form)   |                    |           |             | manager       |                 |
|  |  |                    |           |             | \$150.00      |                 |
|  |  |                    |           | Workers:    |               |                 |
|  | TOTAL EXPENSES (   | TOTAL EXPENSES (2) |           |             | \$100.00      | \$1,350.97      |
| Part C   | ,  |                    |           |             |               | \$160.00        |
|  |  |                    |           |             | L N L A       | \$100.00        |
| Part D   | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise |                    |           |             | NA            |                 |
|  | approved by majority vote  |                    |           |             |               |                 |
| Part E   |  |                    |           |             |               | NA              |
| i ait L  | Part D)  |                    |           |             |               | 14/1            |
| LIST B   | ELOW INDIVIDUAL AN   | MOUNTS FOR DIST    | RICT TOU  | JRNAMEN     | T NET PROF    | ITS FROM PART E |
| ABOVE, <u>NOT</u> INCLUDING TRAVEL EXPENSES  |  |                    |           |             |               |                 |
|  | School   | Amount             |           | School      |               | Amount          |
|  |  |                    |           |             |               |                 |
|  |  |                    |           |             |               |                 |
|  |  |                    |           |             |               |                 |
| PAID AT  | TENDANCE BY SESS   | IONS (Tickets Solo | I NOT moi | nev receive | ad)           |                 |
| PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)  PAID ATTENDANCE   |  |                    |           |             |               |                 |
|  |  | Session            |           |             |               |                 |
|  |  | 1                  | 154       |             |               |                 |
|  |  | 2                  | 148       |             |               |                 |
|  |  |                    |           |             |               |                 |
|  |  |                    |           |             |               |                 |
|  |  |                    |           |             |               |                 |
|  |  |                    |           |             |               |                 |
|  |  | Total              | 202       |             |               |                 |
| 44 874   | TE ++ 15 441/ 07/15  | Total              | 302       | <u>_</u>    |               | UDTO 10 11055 * |
| ** NOTE ** IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND |  |                    |           |             |               |                 |
| SENT TO THE KHSAA.   |  |                    |           |             |               |                 |

**PCHS** 

SCHOOL